





Alexandria LaunchLabs $^{\text{TM}}$

An Alexandria Real Estate Equities Facility

Partnership with BioHealth Innovation, Inc. (BHI)

Program Application

DATE:		
Interests: Office space: Cubicle: Lab space:		
1. Business Name:	_	
Current Address (if applicable):	_	
3. Telephone Number:	_	
4. Website Address (if applicable)	_	
5. Type of Business (established or described):		
Partnership		
Corporation		
S Corporation		
Sole Proprietor		
Other (describe)	_	
6. Federal ID Number:		
7. Date Existing Business Started:		
8. Montgomery County Employees (#): Current, in 1 yr, in 2 yrs		
9. Amount of lab space / office space / cubicles needed:		
Office (sq. ft): Current, in 1 year, in 2 years		
Cubicles (seats) Current, in 1 year, in 2 years		
Lab (sq. ft): Current , in 1 year , in 2 years		

D. Description of Special Facility Needs (If any):
I. Who will be the individuals responsible for the business's operations on a daily basis?
Name:
Title:
Address:
Telephone Number:
E-Mail:
Name:
Title:
Address:
Telephone Number:
E-Mail:
2. Provide three business references, including address and telephone number: i
ii
iii
B. Is any individual employed by or associated with your organization, a party to any pending litigation? Yes: No:
1. How did you learn about the LaunchLabs™?
5. What critical business milestones do you hope to achieve while residing in LaunchLabs [™]
6. Will you be seeking any external services to assist your team (please describe)? Regulatory

Legal	
IP / Patent	
Marketing	
Financing	
Market Research	
Commercialization Strategy	
HR/Recruiting	
IT	
Grant/Proposal Writing/Review (e.g. SBIR)	
Product Development	
Product Pricing	
Other:	
17. If the space you are requesting currently is not	available, would you like to be placed on a
waitlist (YesNO) or be referred to othe	r potential sites or site location resources
(YesNO)?	

TO APPLY:

Please forward to BioHealth Innovation (22 Baltimore Road, Rockville, Maryland 20850 // BHI@BioHealthinnovation.org) a copy of your:

- (a) Completed Program Application,
- (b) Non-Confidential Business Plan (Word Doc/PowerPoint presentation),
- (c) Brochures or other pertinent information, and
- (d) Key management resume(s)/vita(ae).

FOR QUESTIONS/MORE INFORMATION, PLEASE CONTACT:

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